

Guthrie County Rural Electric Cooperative Association
Application for Membership & Electric Service

The undersigned (hereinafter known as "applicant") hereby applies for membership in and agrees to purchase electric energy from the Guthrie County Rural Electric Cooperative Association upon the following terms and conditions:

1. A deposit will be required from all members. The deposit will be based upon the highest monthly kwh usage in the previous 12 months. A credit reference in lieu of a deposit will be accepted if such reference shows 11 on time payments out the previous 12 month period from your last electric provider.(New hook up- no previous usage will be \$120.00 deposit)
2. The applicant will, when electric energy becomes available and the meter installed, purchase from the cooperative all electric energy used on the premises described below and will pay therefore monthly rates which shall be fixed by the board of directors.
3. The applicant will cause his premises to be wired in accordance with wiring specifications approved by the cooperative.
4. The applicant will comply with and be bound by the provisions of the charter and by-laws of the cooperative, of which said applicant will be a member, and such rules and regulations as may from time to time, be adopted by the cooperative.

The acceptance of this application by the cooperative shall constitute an agreement between the applicant and the cooperative, and the contract for electric service shall continue from the date service is made available by the cooperative given by either party to the other. **Please Print.**

Applicant Name _____
(Last) (First) (Middle Initial)

Billing Address _____
(Street) (Town) (State) (Zip Code)

Home Phone _____ Social Security Number _____

Employer _____ Cell Phone _____

Joint Applicant Name _____

Home Phone _____ Social Security Number _____

Employer _____ Cell Phone _____

If renting, please provide landlord information:

Name _____

Address _____ Phone # _____

I certify that the above statements are true and correct to the best of my knowledge.

Date _____ Signature _____

*****To be Completed by Office Personnel*****

Land Description: SEC _____ TWP _____ RANGE _____ LOT _____

Former Tenant: _____ Account # _____

This membership application is accepted ___ day of, _____ 2008. Certificate # _____

Guthrie County Rural Electric Cooperative by: _____